

## ARANSAS COUNTY HISTORICAL COMMISSION MEETING NOTICE & AGENDA

NOTICE IS HEREBY GIVEN THAT A **REGULAR QUARTERLY MEETING** OF THE ABOVE NAMED ARANSAS COUNTY HISTORICAL COMMISSION WILL BE HELD ON THE **13th DAY OF Nov, 2024 AT 5:15**. The History Center for Aransas County, 801 E Cedar St, ROCKPORT, TX 78382. If you would like to attend, please contact Collin Jackson at least 24 hours prior to the meeting at [cjachcsecretary@aransascounty.org](mailto:cjachcsecretary@aransascounty.org) or 361-790-8987 x 1226. You will be asked to complete a public participation form, and upon receipt, provided with a meeting invitation. AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED:

1. **OPEN MEETING A DECLARE QUORUM – Doreen Bronner**
2. **INTRODUCTION OF MEMBERS AND GUESTS**
3. **CITIZENS TO BE HEARD:**

*At this time, comments will be taken from the audience on any subject matter that is not on the agenda. To address the Commissioners, please sign the Public Participation Form located on the table inside the meeting room and deliver to the Commission Chair before the meeting begins. Citizens who wish to speak on a matter included in this Agenda will be invited to speak when that particular matter is being deliberated by the Commissioners. Each member of the public who appears before the Commissioners shall be limited to a maximum of five (5) minutes to make his/her remarks. Please note, in accordance with the Open Meetings Act, Commissioners may not discuss or act on any item which has not been posted on the agenda. (PRESENTATIONS - Presentations are limited to fifteen (15) minutes unless other arrangements have been made with the Commissioners.)*
4. **DISCUSS, APPROVE, OR DISAPPROVE MINUTES OF REGULAR QUARTERLY MEETING OF Sep 25th, 2024 – Betty Hattman**
5. **DISCUSS, APPROVE, OR DISAPPROVE TREASURER'S REPORT – Dave Hattman**
6. **COMMITTEE REPORTS/ACTION ITEMS**
  - A) EXECUTIVE – Doreen Bronner
    - a. Museum on Main Street Update (Doreen/Pam)
    - b. Nov Elections and 2025 meeting dates
  - B) PRESERVATION & PUBLIC POLICY – Pam Stranahan
  - C) HISTORICAL MARKERS AND ENDANGERED PROPERTIES – Chad Lee
  - D) FINANCE AND BUDGET – Dave Hattman
  - E) PUBLIC RELATIONS/OUTREACH – Pam Stranahan
  - F) COLLECTIONS – Doreen Bronner
7. **OLD BUSINESS - Courthouse/Community Center Display discussion/update (Doreen/Pam)**
8. **NEW BUSINESS**
9. **NEXT MEETING – TBD, 5:15 pm, Place History Center**
10. **ADJOURNMENT**