

**NOTICE OF REGULAR MEETING OF THE COMMISSIONERS' COURT
ARANSAS COUNTY, TEXAS**

AGENDA

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT *V.T.C.A. GOVERNMENT CODE, SECTION 551.001(4)*, WILL BE HELD ON THE 9TH DAY OF APRIL, 2012 AT 9:00 A.M. IN THE COMMISSIONERS' COURTROOM IN THE COUNTY COURTHOUSE, 301 N. LIVE OAK, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

I. CALL TO ORDER & PLEDGES

II. INVOCATION

III. DECLARE QUORUM

IV. CITIZENS TO BE HEARD:

At this time, comments will be taken from the audience on any subject matter that is not on the agenda. To address the Commissioners, please sign the Public Participation Form located on the table in front of the pews and deliver to the County Clerk before the meeting begins. Citizens who wish to speak on a matter included in this agenda will be invited to speak when that particular matter is being deliberated by the Commissioners' Court. Each member of the public who appears before the Commissioners' Court shall be limited to a maximum of five (5) minutes to make his/her remarks. In accordance with the Open Meetings Act, Commissioners may not discuss or take action on any item which has not been posted on the agenda.

V. ITEMS FOR DELIBERATION AND/OR ACTION:

1. DISCUSS, APPROVE, OR DISAPPROVE **MINUTES** FROM THE REGULAR MEETING OF APRIL 2, 2012 – FRIEBELE/MILLS
2. DISCUSS, APPROVE, OR DISAPPROVE PURSUANT TO *V.T.C.A., HEALTH & SAFETY CODE § 344.004* THE ESTABLISHMENT OF A **MOSQUITO ADVISORY COMMISSION** COMPOSED OF **FIVE(5) MEMBERS** APPOINTED BY **COUNTY JUDGE** AND EACH **COUNTY COMMISSIONER** - MILLS
3. DISCUSS, APPROVE, OR DISAPPROVE AND AUTHORIZE **COUNTY JUDGE** TO SIGN A **SERVICE AGREEMENT WITH DR. EARL MATTHEW TO SERVE AS PROJECT MANAGER FOR THE GRANT-FUNDED LIVE OAK NATURE AND EDUCATION TRAIL** – GREG HARLAN/BIANCHI/MILLS
4. DISCUSS, APPROVE, OR DISAPPROVE AND AUTHORIZE **COUNTY JUDGE** TO SIGN A **SERVICE AGREEMENT** FOR GREG HARLAN WITH **THE GRANT CONNECTION** TO ASSIST **ARANSAS COUNTY** PERSONNEL WITH ADMINISTRATION OF A **GRANT FROM THE COASTAL BEND BAYS AND ESTUARIES PROGRAM (CBBEP)** THAT PARTIALLY FUNDS THE **LIVE OAK NATURE AND EDUCATION TRAIL PROJECT** – GREG HARLAN/BIANCHI/MILLS
5. DISCUSS, APPROVE, OR DISAPPROVE AND AUTHORIZE **COUNTY JUDGE** TO SIGN A **SERVICE AGREEMENT** FOR GREG HARLAN WITH **THE GRANT CONNECTION** TO ASSIST **ARANSAS COUNTY** PERSONNEL WITH ADMINISTRATION OF A **CYCLE 16 COASTAL MANAGEMENT PROGRAM (CMP) GRANT, THE LIVE OAK NATURE AND EDUCATION TRAIL** – GREG HARLAN/BIANCHI/MILLS
6. DISCUSS, APPROVE, OR DISAPPROVE AND AUTHORIZE **COUNTY JUDGE** TO EXECUTE A **LEASE** WITH THE **U.S. NAVY** FOR USE OF THE **AIRPORT** – GENE JOHNSON/BIANCHI/MILLS
7. DISCUSS, APPROVE, OR DISAPPROVE AND AUTHORIZE **COUNTY JUDGE** TO EXECUTE A **RELEASE RELATED TO AN AUTOMOBILE COLLISION INVOLVING A COUNTY VEHICLE** – BIANCHI/MILLS
8. DISCUSS, APPROVE, OR DISAPPROVE **PROCLAMATION #P-01-2012** PROCLAIMING THE **SECOND WEEK OF APRIL** EACH YEAR, AS **"NATIONAL ANIMAL CONTROL OFFICERS APPRECIATION WEEK"** – JAMES JACKSON/MILLS

9. DISCUSS, APPROVE, OR DISAPPROVE AND AUTHORIZE **COUNTY JUDGE** TO SIGN A **BRUSH GRINDING CONTRACT** WITH **AUSTIN LAND SERVICE** – JAMES JACKSON/BIANCHI/MILLS
10. ACKNOWLEDGE RECEIPT OF AND RECORD IN COMMISSIONERS' COURT MINUTES **COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION IN 2011** FROM **THE COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS** FOR **COUNTY COMMISSIONER LESLIE "BUBBA" CASTERLINE** – FRIEBELE/MILLS
11. ACKNOWLEDGE RECEIPT OF AND RECORD IN COMMISSIONERS' COURT MINUTES **CERTIFICATE OF COMPLETION** FROM **THE TEXAS AGRILIFE EXTENSION SERVICE** TO THE **V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT SCHOOL FOR COUNTY JUDGES & COMMISSIONERS** HELD FEBRUARY 7-9, 2012, IN COLLEGE STATION, TEXAS, FOR **COUNTY COMMISSIONER LESLIE "BUBBA" CASTERLINE** – FRIEBELE/MILLS
12. DISCUSS, APPROVE, OR DISAPPROVE **PUBLIC OFFICIAL BOND CONTINUATION CERTIFICATES** FOR **VERGIE JENICE PRUITT**, DEPUTY DISTRICT CLERK; AND **MYRA ANN VASQUEZ**, JP#1 CHIEF COURT CLERK – FRIEBELE/MILLS
13. DISCUSS, APPROVE, OR DISAPPROVE **COUNTY TREASURER'S REPORT FOR MARCH, 2012** – CARTWRIGHT/MILLS
14. DISCUSS, APPROVE, OR DISAPPROVE **INDIGENT HEALTH CARE REPORT FOR MARCH, 2012** – CARTWRIGHT/MILLS
15. DISCUSS, APPROVE, OR DISAPPROVE **BUDGET LINE ITEM TRANSFERS** – KIRK/MILLS
16. DISCUSS, APPROVE, OR DISAPPROVE **ACCOUNTS PAYABLE** - KIRK/MILLS

VI. REPORTS FROM COMMISSIONERS, ELECTED OFFICIALS & DEPARTMENT HEADS WHEREIN NO ACTION WILL BE TAKEN: *"At this time, County Commissioners will report/update on all committee assignments which may include the following: Aransas Pathways Steering Committee; Cedar Bayou; County Storm Water Advisory Committee; Coastal Bend Council of Governments; Coastal Bend Bays & Estuaries; Economic Development; Live Oak Tree Committee; Navigation District; Personnel Committee; Rural Rail District; Rockport Community Park/Swimming Pool Committee; and Tiger Field. Elected Officials & Department Heads reports include but are not limited to the following: Airport Advisory Board Updates; County Auditor—Read Fee Reports of county & precinct offices; County Treasurer—Healthy County Wellness Programs."*

VII. REPORTS ABOUT ITEMS OF COMMUNITY INTEREST REGARDING WHICH NO ACTION WILL BE TAKEN: *"At this time, Commissioners' Court will hear reports/updates from Commissioners or County Staff about items of community interest including (1) expressions of thanks, congratulations, or condolence; (2) information regarding holiday schedules; (3) an honorary or salutary recognition of a public official, public employee, or other citizen; (4) a reminder about an upcoming event organized or sponsored by the Court; (5) information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the Commissioners' Court that was attended or is scheduled to be attended by a Commissioner or an official or employee of the County; and (6) announcements involving an imminent threat to the public health and safety of people in the County that has arisen after the posting of the agenda."*

VIII. PRESS QUESTIONS:
At this time, the Commissioners' Court will accept questions from the press on items related to Agenda items which need clarification or further response. This item is provided as a courtesy to keep the citizens of Aransas County informed.

IX. CLOSED SESSION:

1. COMMISSIONERS' COURT WILL MEET IN CLOSED SESSION AS AUTHORIZED BY **TEXAS GOVERNMENT CODE SECTION 551.071** TO **DISCUSS REAL ESTATE NEGOTIATIONS, INCLUDING TIGER FIELD**

2. COMMISSIONERS' COURT WILL MEET IN CLOSED SESSION AS AUTHORIZED BY TEXAS GOVERNMENT CODE SECTION 551.072 TO DISCUSS AND REVIEW CURRENT LITIGATION ISSUES

X. OPEN SESSION:

COMMISSIONERS' COURT WILL RECONVENE INTO OPEN SESSION AND CONSIDER ACTION, IF ANY, ON ITEMS DISCUSSED IN CLOSED SESSION

XI. ADJOURNMENT

DATED THIS THE 5TH DAY OF APRIL, 2012.

NOTES TO THE AGENDA:

- 1) THE COMMISSIONERS' COURT RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE CLOSED SESSION CONCERNING ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE *OPEN MEETINGS ACT*.
- 2) PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT THE COUNTY JUDGE'S OFFICE AT 361-790-0100 TWO WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.

Posted @ 2:15 p.m.
FILED
AT 2:07 P. M.

APR 05 2012

Peggy L. Friebele
PEGGY L. FRIEBELE
COUNTY CLERK, ARANSAS CO., TEXAS

COMMISSIONERS' COURT, ARANSAS COUNTY, TEXAS

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the ___ day of _____, 2012, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

COUNTY CLERK, ARANSAS COUNTY, TEXAS